

U.S. House of Representatives
Committee on Ethics

2016 NOV 28 AM 9:10

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

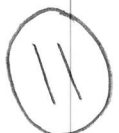
1. Name of Traveler: Jim Bridenstine
2. a. Name of accompanying relative: Michelle Bridenstine or None ☐
b. Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates of departure and return: Departure: 11/09/2016 Return: 11/11/2016
b. Dates at personal expense: 11/09/2016 or None ☐
4. Departure city: Tulsa, OK Destination: West Palm Beach, FL Return city: Tulsa, OK
5. Sponsor(s) (who paid for the trip): David Horowitz Freedom Center
6. Describe meetings and events attended (attach additional pages if necessary): I spoke at the Nov 11 breakfast, addressing government funding processes and national defense issues.
7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
 - a. ☒ a completed Sponsor Post-Travel Disclosure Form;
 - b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. ☒ page 2 of the completed Traveler Form submitted by the Member or officer; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (Signify that statement is true by checking box): ☐
b. If not, explain: I was invited to speak at the opening breakfast on November 11. I attended that breakfast and the opening reception on the evening of Nov 10. I returned to Tulsa on Nov 11 and did not participate in the rest of the event.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER: _____

Jim Bridenstine

DATE: 11/23/2016



☒ Original ☐ Amendment

U.S. House of Representatives
Committee on Ethics

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): David Horowitz Freedom Center
2. Travel Destination(s): Palm Beach, Florida
3. Date of Departure: 11-9-16 Date of Return: 11-11-16
4. Name(s) of Traveler(s): Jim + Michelle Bridenstine
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$434.02	\$403.00	\$260.43	0
Accompanying Relative	\$582.20	0	\$147.19	0

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box): ☒
- I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]
Name: Michael Finch Title: President
Organization: David Horowitz Freedom Center
I am an officer of the above-named organization (signify statement is true by checking box): ☐
Address: 14724 Ventura Blvd. # 820
Sherman Oaks CA 91403
Telephone number: 818-849-3470 ext. 212
Email Address: mfinch@cspc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

**U.S. House of Representatives
Committee on Ethics**

TRAVELER FORM

1. Name of Traveler: Rep. Jim Bridenstine
2. Sponsor(s) (who will be paying for the trip): David Horowitz Freedom Center
3. Travel destination(s): Palm Beach, FL
4. a. Date of departure 11/09/2016 Date of return: 11/11/2016
b. Will you be extending the trip at your personal expense? ☒ Yes ☐ No
If yes, dates at personal expense: 11/09/2016
5. a. Will you be accompanied by a relative at the sponsor's expense? ☒ Yes ☐ No
b. If yes:
(1) Name of accompanying relative: Michelle Bridenstine
(2) Relationship to traveler: ☒ Spouse ☐ Child ☐ Other (specify): _____
(3) Accompanying relative is at least 18 years of age: ☒ Yes ☐ No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☒ No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
Rep. Bridenstine's committee responsibilities (HASC & S,S&T) qualify him to speak to issues related to U.S. defense and land, sea and space-based threats that the U.S. must counter.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? ☐ Yes ☒ No

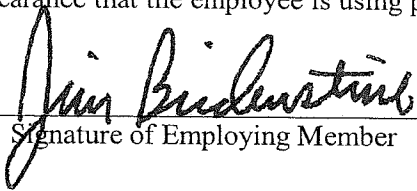
10. **FOR STAFF TRAVELERS:**

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: Oct 27, 2016



Signature of Employing Member

**U.S. House of Representatives
Committee on Ethics**

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
David Horowitz Freedom Center
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): ☒
3. Check only one: I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip ☒ or
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds ☐ or
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of **ALL** House Members and employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
See attachment
5. Is travel being offered to an accompanying relative of the House invitee(s)? ☒ Yes ☐ No
6. Date of departure: 11/9/16 Date of return: 11/11/16
7. a. City of departure: Tulsa, OK
b. Destination(s): West Palm Beach, Florida
c. City of return: Tulsa, OK
8. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ or
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ or
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. Check one of the following:
 - a. I checked 8(a) or (b) above: ☒
 - b. I checked 8(c) above but am not offering any lodging: ☐
 - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ or
 - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (*i.e.*, an hourly description of planned activities for trip invitees) (*indicate agenda is attached by checking box*): ☒
11. Check one:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify that the statement is true by checking box*): ☒ or
- b. N/A - trip sponsor is a U.S. institution of higher education. ☐
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
- We have held the Restoration Weekend every year for 22 years in order to inform our attendees on national security, foreign affairs, the economy and other matter of importance for concerned citizens.
- _____
- _____
- _____
13. Answer parts a and b. Answer part c if necessary.
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (Specify: _____)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (Specify: _____)
- c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:
- _____
- _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify that the statement is true by checking box*): ☒
15. I represent that either (*check one of the following*):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☒ or
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☐
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided): _____
- _____
- 2) Provide reason for selecting the location of the event or trip: _____
- _____
- _____
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: The Breakers City: palm beach, FL Cost per night: \$370
- Reason(s) for selecting: the entire event takes place at the Breakers
- Hotel name: _____ City: _____ Cost per night: _____
- Reason(s) for selecting: _____
- Hotel name: _____ City: _____ Cost per night: _____
- Reason(s) for selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box): ☒

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	\$ 450.00	\$ 370 per Night	\$ 100.00 per person
For each accompanying relative	\$ 450.00	/	

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee		
For each accompanying relative		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below. ☒ or
b. N/A – sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Michael Finch

Title: CEO

Organization: David Horowitz Freedom Center

Address: 14724 Ventura Blvd #820 Sherman Oaks, CA 91403

Telephone number: 818-849-8470 x212

Email address: Michael@horowitzfreedomcenter.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (general fax)

Charles W. Dent, Pennsylvania
Chairman
Linda T. Sánchez, California
Ranking Member

Patrick Meehan, Pennsylvania
Trey Gowdy, South Carolina
Susan W. Brooks, Indiana
Kenny Marchant, Texas

Michael E. Capuano, Massachusetts
Yvette D. Clarke, New York
Ted Deutch, Florida
John B. Larson, Connecticut



ONE HUNDRED FOURTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

November 4, 2016

Thomas A. Rust
Staff Director and Chief Counsel

Joanne White
Administrative Staff Director

Clifford C. Stoddard, Jr.
Counsel to the Chairman

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

The Honorable James F. Bridenstine
U.S. House of Representatives
216 Cannon House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Palm Beach, Florida, scheduled for November 9 to 11, 2016, sponsored by the David Horowitz Freedom Center. We note that this trip includes one day at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$375 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Charles W. Dent
Chairman

Linda T. Sánchez
Ranking Member

CWD/LTS:wfs

The 2016 Restoration Weekend Schedule DRAFT

Thursday November 10, 2016

4:00 – 8:00 pm Registration Opens – South Loggia West

6:30 – 8:30 pm Grand Welcoming Reception – – **Bill Whittle**

Friday November 11, 2016

7:30 am Registration Open – South Ballroom Foyer

8:00 am Opening Breakfast –
Keynote Speaker: **Congressman Jim Bridenstine**

Friday Panels

9:40 – 10:40 am Election: What Just Happened

Pat Caddell
James Freeman
Ned Ryan

10:40 – 10:50 am BREAK

10:50 – 11:50 How to Defeat the Jihad
Sebastian Gorka

12:15 – 1:30 pm Lunch - **Nigel Farage**

2:00 p.m. 3:00 p.m. **Fighting the The Left**
David Horowitz
Scott Walter
Matthew Vadum
Michael Walsh
Danusha Goska

3:15 p.m. **Robert Spencer**

6:30 – 7:30

Evening Reception

7:30 – 10:30 pm

Dinner – Venetian Ballroom

Pre – Dinner Remarks Monica Crowley

Keynote Lt. General Michael Flynn

Annie Taylor Award Night

Tom Fitton of Judicial Watch

Alex Marlow introduces Milo Yiannopoulos

Saturday November 12, 2016

8:00 am

Breakfast – Venetian Ballroom

Keynote Speaker: Congressman Louie Gohmert

Saturday Panels

Ponce de Leon 4

9:40 – 10:50 am.

Discussion 1 on Saturday

The New Generation takes on the Left

Milo Yiannopoulos

Students

10:50 – 11:00 am

BREAK – South Ballroom Foyer

11:00 – 12:15 pm

Discussion 2 on Saturday

Discussion on Hillary Clinton

Dinesh D'Souza and Peter Schweitzer

12:15 – 1:15 pm

Lunch – Venetian Ballroom

Keynote Speaker: Victor Davis Hanson

Afternoon Programs -

2:00 – 3:00 p.m. **Alex Quade and Joe Jung**

3:00 – 4:00 pm **Caroline Glick**

7:00 – 7:30 pm **Reception –**

7:30 – 10:30 pm **Dinner - Venetian Ballroom**
 Pre Dinner Remarks **Congressman Sean Duffy and**
 Rachel Campos-Duffy
 Dinner Keynote **Governor Mike Huckabee**

Sunday November 13, 2016

8:00 am **Breakfast Keynote Venetian Ballroom**

Congressman Ron DeSantis (to be confirmed)

9:00 am. - 9:45 a.m. **Stephen Moore**

10:00 a.m. – 11:00 a.m. **Daniel Greenfield and Bruce Thornton**

Congressman Ron DeSantis – we invited him because he is the local Congressman in Florida, where our event is taking

Congressman Sean Duffy- he will talk about the economy because he is the Chair of the House Finance Services.

Congressman Jim Bridenstine will speak about national defense- he is a member of the House Armed Services Committee